

Sayings of Sant Kirpal Singh

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The way of devotion



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*The Word of the Master is extremely sweet,
Such an Elixir one finds within,
Whosoever tastes of It, gets perfected,
O Nanak, such a one remains in perpetual bliss.*

Guru Nanak

Love beautifies everything

Extract from a talk with Sant Kirpal Singh and His disciples, "Light of Kirpal – Chapt. 20"

If you want to have love for somebody, remember Him sweetly. That will result in attachment of the mind and outgoing faculties.

When you get sweet perfume in the company of the Saints, it is like a man who sells perfumes; when you go into his shop, you enjoy perfume, even by radiation; and if he will give you a phial of perfume, then – what more do you want? This is the way the Saints develop that love within you. Your angle of vision will be altogether changed. The more you come in contact with the Light and Sound Principle within you; you'll have all that. These are elementary steps: to live what the Master says – obey His commandments.

The more you come in contact with the Word Power within you, you will naturally overflow with all virtues. All virtues will come to you. Faults will leave you. You'll become the abode of all virtues. That requires sincerity and devotion.

These are the things to be lived up to. They are developed in due course, not in one day. If you begin from day to day like that, you'll find after some time just heart to heart communication, naturally.

Love knows service and sacrifice. Love does not want any taking. It is always giving, sacrificing for others. Serve and sacrifice for others – only if we love, you see. God is Love and Love is God. That is why all Saints laid a great stress on the truth. The tenth Guru proclaimed, "Hear ye all! I tell you the truth. Those who love, they can know God." Only those who love can know God. You may belong to any social religion – that makes no difference. You're a man after all. These are only social bodies, the badges of which we are carrying.

In the Bible Christ says, "Love thy God with all thy heart, with all thy soul, with all thy strength" and the Second of the Commandments, "Love thy neighbor as thyself." If we love God, and God resides in every heart, and you hate, then? Well, He says you are a liar. You see? So all Masters have stressed love – laid stress on the term 'love.' They say, "Without love you are nowhere – whether in this world or the other world."

Love starts from the body, but is absorbed in the soul. And that love which arises from within the body and is absorbed in the body – that is lust. That's the difference between the two. The first is called charity, and the other is called lust. So love is there. You are love and when you are attached anywhere, you forget all duality. When you have love for the Master, then you will feel some day, "It is not I, but it is Christ living in me." That means to become a Gurumukh: the mouthpiece of the Master.

Put in one ounce of love in all your affairs, even the mundane affairs – you'll have your happiness. All these strifes are going on for want of love. And the main thing is: Love knows giving. Love knows service. Love knows sacrifice. If we learn that subject, everything comes in.

There's a parable in the Hindu scriptures. They say once Lord Vishnu invited all angels, and gods, and men to a feast. Lord Vishnu stood up and said, "Look here, all this is for you. Eat to your full satisfaction. But there is one condition: do not bend your arm to put food into your mouth." Those who were worldly people said, "How can we get the food into our mouths unless we bend our arms?" They became angry and left the scene. And the others gods who were there said, "This is something Lord Vishnu says; so there must be some secret in it." They thought over very gravely, "O, that's all right. Why bend our elbows? We can give food to the other and he can feed me."

You bend your elbows. That's the basic cause of the world troubles, the basis. If you learn to give, give, give, then where is the trouble? If you won't let anybody remain hungry, can you remain hungry? If you won't suffer anybody to remain unclothed, you cannot remain unclothed. If you make everybody happy, then? Generally we live for our own self – the whole trouble is there. We should learn to live for others. Then there will be happiness in the world; heaven will come unto the earth! It's all the feat of Love.

The whole trouble is: we want to congeal within ourselves and have everything for our own selves. We are man; animals live for their own selves. They fight like anything to be the king of the other. We have to learn to live for others.

The world is full with those who have love for themselves. Only he is a man who lives for others, not just (for) himself. Then he has the right to be called a man. He who is overflowing with love, only he is a man. He will have no attachments. All strifes, all conflicts, all troubles go when you live for others. This is the main subject – the main teaching the Masters give.

Guru Nanak said, "Peace be unto all the world over, under Thy Will O Lord." "Hear ye all, I tell you the Truth. Whosoever loves God, he meets Him!" Very strong words.

God is love and love is God – and the way back to God is also through love. And that is already innate in you. You see, you don't have to buy it from the shops or grow it in the fields – it is within you. That can have a boost when you come in contact with someone who is overflowing with love and intoxication of God.

Chaitanya Mahaprabhu was a great Saint in the Bengal area of India. He used to repeat the Name of God: Hari Bole, Hari Bole. "Speak the name of Hari." Words coming out of the Saints are charged, you see. He went to a place where all the washer men washed clothes and stood by one who was washing. "Speak this: Hari Bole, Hari Bole!" The washer man thought, "Some mendicant has come – he wants some money." So he said, "No, I won't say it." "You must say it!" Then the washer man thought, "All right, he does not leave me, let me repeat it. Then he will leave." But when he repeated the word of Hari, he was charged. He left the washing and began to speak, "Hari Bole, Hari Bole, Hari Bole!" And the other friends came, "What is wrong with you?" – "O, Hari Bole!" And all the washer men began to shout, "Hari Bole!" This is what you get in the company of the Saints, by radiation, direct.

When the thought is pure that which you see goes to the heart; it goes to the heart. He speaks to the soul direct. So that is why we want and pray for the company of the Saints. "O God, let us have the company of those who love You." Every night we should pray, "O God, let us come in contact with those who are overflowing with the love of God." You have to find no outer performance or outward this and that thing. What is the ultimate object of performing the outward rituals in this way or that way? It is to develop love for Him.

Again I would say, it cannot be bought from the shops, nor grown in the fields. It is given from One who is radiating, overflowing with love. That is why they have stressed, "The company of Saints for an hour, for an hour only, will give you results which you could not have of your own self for years."

Love is everything, you see. If we but love. Develop love; it is already within us. Put in an ounce of love in your home affairs – there is peace. Put it in all your rapports, outward and inward, you're at peace. Put in love between religions, there will be peace. Put in an ounce of love between countries, there is peace.



So we should learn to live for others. That saves. That's only the result of love. If you love, you will learn to give. Love knows service and sacrifice. You live for others, that's all. That requires no special drawing inferences. Solid facts, you see. All your outward affairs will be beautified. They will become a source of joy and peace. This is the basic teaching of all Masters who came in the past.

By radiation our souls are drawn to become one with the Oversoul. So love is everything. To keep the company of the Saints in sweet remembrance and contact the God-into-Expression Power are the main things.

For whomsoever you develop love you also love those near to Him. Suppose I love you – if your children come to me, don't you think I would love them also? Naturally. If we say we love the Father, but not His children, how can that be? That is why Christ said, "Those who say they love God but do not love other men, are liars."

Where there's love, there is peace, bliss, joy. For want of love, all these troubles arise, whether it's the worldly way or any other way. Unfortunately, people say, "We love the Master," but they don't love one another – those who also go to His Feet. Can they be telling the truth? They say, "Love God," and fight within themselves. Where's the teaching?

The main thing is to come in contact with that God-into-Expression Power which is already within you. Fortunately you have got a contact with Naam. Come in contact – you will change within a month or so. Spirituality is not difficult – but to become a man is difficult, this I would say. God is after finding a man.

Baba Jaimal Singh went about 200 miles from Beas to find Baba Sawan Singh. Was there nobody else to give Initiation? Saints know what is what. A man standing on the top of a hill knows where fires are burning.

Kabir says, "I've become so purified within, that God is after me, calling, 'Kabir, Kabir, Kabir.'" So God is seeking you – He is within you. We simply go astray.

Direct your attention towards Him, you'll be attracted like anything. What you get by meditation, you'll have all at once! That's a step for going up. And how fortunate you are, you have been given some contact to rise above body-consciousness for a while on the very first day. When you rise above body-consciousness every day at your will, this is the ABC to start from – that's not the end-all.

So love is a great blessing, you see. As I have already defined, love is not love, which begins in the physical body and ends in the physical body. Love is that love which begins in the body and gets absorbed in the soul within. Then you forget everything. When you have love for somebody, you may be sitting in a gathering of two thousand people, but your whole attention is on the one for whom you have love. You are sitting amongst so many, but still you are not sitting amongst them. So those who have love for God – they live in the world (like this).

Why should we love the Master? Once our Master told us, “Master has already love for God, He has no need of your love. We love Him only so that all of the outward attachments are broken and come to one point.” He used to give an example of a pipe with so many holes in it: If the water flows through each hole in the pipe, drop by drop will ooze out. If you close all the holes except for one, then the water will sprout forth – shoot forth.

To love the Master, the God in Him, is to direct all your attention to Him. That gives you a boost. To love the Master – what is it – Vairagya, renunciation. True renunciation is to love God with the whole attention. Then naturally you are in the world, yet out of it. Boat is in the water, and not water in the boat. That’s all.

So love is a great blessing. So we should love the Master – the God in Him. Master used to say, “Well, Master does not need love of you at all.” It’s for our own purpose, we become overflowing with love by coming in contact. If you are sitting by the side of a fountain, you will not get wet. But if you just sit under the fountain, you’ll be drenched with water. So love is a great blessing, of course.

Why do we pray for the company of the Saints? So that we may have some injection you might say, something to start with by radiation. And if He gives you the means to come in contact with Godpower, which is All Love, then? That is the greatest blessing you can have. If you have love, naturally you will have no ill will for anybody else. No. When a child is besmeared with the filth, the mother washes him with love and keeps him to her breast. She does not kill the child. Hate the sin but love the sinner! This is within you all; we’re brothers and sisters in God.

When we have love, it is a great fortune. Such a one lives for others. He always thinks of the good of others; he lives for them. If it’s necessary, he will sacrifice his everything for the sake of others. He is prepared even to give his own life.

You know, the Master gives you the contact with the Godpower, which is already within you. He is Word-made-Flesh, He gives His whole life to you people.

Take the example of matchboxes. You may have dozens of matchboxes put under an oven but will they heat the water? But if you ignite one – the whole thing will be ignited, then the water will become hot. Do you follow what I mean to say? If a man is already ignited, and you come in contact with Him, you'll ignite, you see? The fire is within you already and that will sprout forth. That is why we need the company of a Saint. He is all the time conscious of that Godpower within Him. He always differentiates between himself and that. He says, "I am the Son of man and God is in me." Christ, in His life, too, said this: Son-of-man and the Father lives, talks to you. "Who have seen me, have seen the Father." So this is the truth given out by all Saints who came in the past. This is a digest in few words.

So ultimately, love knows what? Unification. All duality is gone. It cannot remain two. It becomes one: two in one, you see?

Gurumukh means: he who has become the mouthpiece of the Guru. "Father and Son take the same form," as Guru Arjan said. St. Paul also said, "It is I, not now I, but Christ liveth in me." See for yourself. Sometimes, when you are absorbed, you don't know whether you are speaking or your Master is speaking – you cannot differentiate. So that's the ultimate end of a soul. Of course, that cannot be developed in a day. It comes by regular devotion of time, and constant remembrance, and also coming in contact with that Godpower which is already within you. You have not to buy anything from outside. It is already within you.

Great is man. All these things are given in scriptures and books. The very source of all this – what they gave out in the scriptures – you will have (it) in first-hand contact. You will speak books. You will see books in rivulets and sermons in stones. So develop love, please.

He is the greatest man who has love for God. And His Power goes all around him in whom He is already existing. It is just the Controlling Power in you. He loves the snakes, He loves the birds. He loves all Creation. As I recently mentioned: One day the talk was going on, when a cobra came up and sat in front of me. "Here is a cobra, don't mind." The talk was going on for an hour or more – all the time he was looking at me. When the talk was over he sneaked away. They said, "Let us kill him." – "Why?" It is only love that beautifies every-

When the Masters came, what did they tell us? I mentioned it very briefly in a few words in my message, too. They said, "Love is the way back to God. God is love and our souls are also love, and it is through love alone that we can know God." Love knows true renunciation, service and sacrifice. For whom? Not for the self, but for the good of others without any consideration.

Sant Kirpal Singh

thing. Even the children sometimes take the snake and put it in their mouths – they don't bite them. When you see and think, "O, kill him" – that very thought affects him. He takes defensive measures. But he will not harm.

The great men's lives had many instances like that all through. Guru Nanak was lying in meditation in the field, when the sun came over His face. One cobra came up to give shade to save Him from the sun. When His sister's husband saw this he exclaimed, "O, Nanak is dead." But when he came closer the cobra went away and Nanak was all right. They will love you.

So love is a great blessing. We have developed love for our own self. Now help one another. If you live for others, only then – not otherwise – can you be truly called a man in the terminology of the Saints. Learn that lesson – we are already blessed. Everything will be beautified. Love beautifies everything. Love knows service and sacrifice.

All right, God Bless You.

Ocean of Life

Written by Dr Harbhajan Singh from the book "Forever with Master, Vol. II"

The God-realized people stand on the edge of the world and survey the scene with an all-encompassing eye, but the poor people who are being tossed about on the ocean of torment, what can they know of the true situation? Literate, illiterate, singers, lecturers, readers of the holy books – all are drifting in the sea of life. Lacking in realization, they have no knowledge of their futile condition. A sleeping man cannot waken another; who will awaken those who sleep at the level of mind and senses? One can become learned through the help of a learned man, and a doctor can teach another medicine; an engineer can teach engineering, and so on. It follows naturally that only a God-realized person can give an experience of the God-Power.

"The Gurmukh has gone across; He has embraced the Truth."

Kirpal Singh

He could overcome his problems by learning and yearning by the Grace of his Master. He gives top priority in living and doing for others, the only solution to solve the riddle of life. Everyone has to swim across the dreadful ocean of his life, but hardly anyone knows how to swim. Forsaking all else he never feels distressed in this world. He has acquired the support of his Master as his light and life, and he is blessed by his Master with all virtues to overcome the whirlpool of the dreadful ocean.

*

As the tune is in the instrument, so is the life in the body. He knows how to play in the body to listen the ever-existent melodious tune. Without knowing the Incomprehensible, how can one know His abode and enter there?

*

People visit the ocean to see as how big the ocean is, but they do not see the whole ocean while standing on the seashore. The Gurmukh plunges into the ocean fearlessly and rides

over the mighty waves of the ocean and never becomes curious. The priceless heritage is within the man, but as he does not transcend within, he tries to get it outwardly, but he gets only the reflection of the real heritage and is debarred from his heritage and misled inside. Only the Gurmukh has dived down consciously and is seeing his heritage eye to eye and increases the charm and radiation of his heritage. He is wide awake as well as careful about the so-called mishappenings resulting from the misuse of the true heritage of others. He strikes the iron only if it is really hot, otherwise he does not waste his attention. The wasted attention credits the negative power. He does not put the pearls before the swines, since it is the preferred food for the Hansa, as these are to be swallowed and not to be crushed.

*

Water is not merely in earth, water surrounds us in every pore of our body, but the water, which gives life to the whole creation is concealed within. Even he who dives down a little feels the presence of the water. The water overbrims in the life of the Gurmukh.

*

What is taught, if caught, helps to end all explanations. This desire of the Master is fulfilled by the Gurmukh. Those who bring their views and dues to the Gurmukh can swim across the ocean of life without caring about the knowledge of the belief.

He is the only One who shows us the inner way

Extract from the talk by Biji Surinder Kaur at the birthday of Hazur Baba Sawan Singh, St. Gilgen, 27 July, 2008

All of us brothers and sisters are having the longing to get the drops of His love of Sawan Shah. As Bulleh Shah told, “If we have no love for our Master, then it is of no use to come in this world. If I would not have the hunger of love, I would never have come to Your house.” When He was separate from Inayat Khan, he was having the same condition as we have today and He was saying, “You should see the condition of your lovers, how much longing they have and how they are suffering!”

(On the tape we listened beforehand) just now Bhaji told about the story of “the son and Father” and I could remember the time when Master too was telling this story in Phalgam. Then, Master’s condition was the same as at the time of His Master’s (physical) presence when Baba Ji (Baba Sawan Singh) was there and Master was there. It was a scene which happened in Phalgam, Sri Nagar. Baba Sawan Singh was distributing the Parshad of apples to Sant Kirpal Singh. He was giving it and Sant Kirpal Singh held out His shirt towards Him and it was already full. Then Tai Ji asked Master, “Hazur, can I also take some Parshad out of this.” And then Baba Ji told, “You can also steel, you can also take, but it is such a stream, that it will never be finished.”

All want to have this fruit, but the way is very difficult, the spiritual way, the inner way – it is difficult to attain this fruit. The Satpurusha Himself comes and takes us from this worldly ocean, and He is the only One who is giving the shower of His Divine nectar, and then only the curtain of our physical and astral can be removed.

Today, we are passing a similar time (of separation) as Master and Baba Sawan Singh and as told about in the Shabad of Bulleh Shah which was played just before which told about how the soul is speaking from within and is having the longing for the Master. But what is our condition? Our soul is fully involved with the outer taste and it becomes its form and is not able to listen the inner Shabd.

It is the unique way to rise above the body-consciousness and it is not easy to cross (the inner planes). Only by the help of the competent Master is it possible. The Master is the only one who has passed through this journey within and He gives us the same lesson of

how to cross. It is very easy that our soul can be involved, or can follow the wrong path inside. So it is difficult without Master and He is the only One who can take us across this path with the help of His radiant form.

This way was shown from Baja Jaimal Singh to Baba Sawan Singh and to our Master, and so the same path we are following now. It is not in our hand to rise and to cross from one plane to another. It is only the work of the Master and with His help we are only able to cross. Master tells, "O dear soul, you should try to get the contact with the Masterpower, because you have such a curtain of maya on you that it is not easy for you to overcome it. Anahad Shabd (the Limitless Sound) is resounding within you, but you are not able to listen it." Until we get the blessing or the grace of the competent Master, we will not get the contact (with it).

He is only the One who can give us the consciousness to know, so that we are free from the circle of rebirth. Then the soul is able to travel itself with the highest consciousness. Then only, by the help of the Master, one is able to cross above the Trikuti (the upper part of the Third Grand Division of the creation) and to go in the Sahaj Ghaddi (region of equipoise). Then the giver of the Naam opens His Naam's treasure.

Master gives His inner bani (Word or Naam) to His disciple and He, with the inner bani, makes us to cross the Bhav Sagar (the dangerous ocean of the three worlds). This way is difficult for the soul to cross, but it is more difficult for the Master to take the soul safely.

When Baba Sawan Singh was leaving his body, He had to endure many troubles; means He was not in good health. Many people who were working around Him, they came to Him, but his condition was not better. (Baba Sawan Singh had told that his troubles will be away when the one will come who will be his successor.) Then Bibi Ralli said, "Bring Kirpal Singh, maybe the problem or the pain can be less of Hazur." Thereafter Master was asked to come. When Master came, Baba Sawan Singh had no more problems. He was fully in peace. He opened His eyes and told, "It is not the problem of the soul, only my body is suffering."

And then Baba Sawan Singh was asked many questions, then Baba Sawan Singh asked Sant Kirpal Singh, "You should also put some question." Then Master put the question, "In how many forms Master helps the soul?" and Baba Ji told, "You should give yourself the answer." Then Master told, "When Gurupower takes the soul out of the Bhav Sagar, He is protecting it from four sides (in four forms); He is around the soul to take it back." When

Master put this question nobody could give answer and tell in how many forms Master helps the soul. And so Baba Ji told, "You should give yourself the answer." After that Baba Ji was very strong, He was not having any physical problem.

So the competent Masters always give the sign of who will be the further one to work and Master explained beautifully that the radiant form of the Masterpower helps the soul in many forms until He takes the soul till the Eternal Home. Then soul crosses Alakh (second region of pure spirit, the sixth plane,), Agam (third region of pure spirit, seventh plane) and becomes one with the Anami (the Nameless; the Absolute Formless God). The same all of us brothers and sisters want to attain and so we should only see how we have to do. How quickly we progress and develop spiritually, depends on our old karmas.

Some companions, some brothers and sisters, they rise and develop very fast because of their old hardship (in meditation), because of the faith in their Guru which they are having. If once we have one doubt and due to one doubt, many doubts can be created. There are also some souls, they have so much Guru Bhakti and are doing the meditation practice, and they always have their face towards the Master, and they are getting the fruit in this birth for many births.

One should not demand the initiation until one's ground is fully ready. Mother will never take the child until the child is hungry and weeping. There are people of different types who take the initiation. Some by hearing others take the decision very fast. Then they use to sit in meditation whenever they like. The same Baba Jaimal Singh told to Baba Sawan Singh and Baba Sawan Singh told Sant Kirpal Singh the condition of these disciples. Master used to say that such type of people they do not have the base of their life, they get the initiation, but they do not make the hardship (in meditation) and they cannot have faith in Master. Master told these words on 27th July by taking a deep breath and told, "Such type of people have to come again in this world."

When one has got the initiation from the Masterpower, the seed is bowed by the Master, means, it cannot be destroyed. For such people there is only one benefit that they will not go into the hell, but they have to get the rebirth. Only when they get again the contact with the Competent One, they can get the salvation afterwards. Again He gives them the Naam and then it is sure that in this turn, they go back. So, someone can be fast or someone very slow, but in the end they all reach their goal. How nice it would be if we would have all the time our attention towards to go back only in this birth. Even if Master leaves His body, He will never leave His hand; He will always have His hand upon the soul belonging to Him.



Hazur Baba Sawan Singh

Guru is the true One, He is the Competent One and He is all the time with the disciple and He helps in the radiant form.

Once you get the initiation from the Competent One, one needs not go anywhere. It does not matter if the Master leaves the body, He will never leave His child. He is the radiant form and it can never be destroyed and He is at all times supporting us and He is always with us. Master told, "If you want to ask something about your inner experience, you should only ask from such one who is authorised (to do the further work). But the inner work is only in the hand of the Master who has given you the Naam." Even if He left His

body, but when we are following His steps, surely we can get the success. For the inner way, the inner progress, only Master is responsible, it is His work. Guru never leaves His disciple, whom He has given Naam, Shabad; He takes him till the final goal.

As Baba Ji told, "I am not leaving you and I will be all the time with you. Don't be sad, when you will develop in your meditation, you will get more grace than before." The competent Guru will never leave the soul belonging to Him, until He takes it back to the Home Eternal. How Master is giving the message from within? He tells, "O Sewak Janu," means, "O my disciple or children", "you should awake now, it is time to be awoken. Don't be in the sound sleep. Try to cross this worldly ocean and be with me and get the Amrit from the inner ocean."

So we need the preparation to get the seed of the Naam when we are longing for it to cross the dark night. It is all a story created by Him and He is the only One from the beginning till the end. He is having the ship with which He will take (the soul) and He is having the inner treasure, the full treasure house and only from that place He is giving us the spiritual shower and by getting this spiritual shower, we are able to go back home. If we are not able to have the Sahaj Samadhi, we cannot cross our dark night.

Guru Nanak Dev Ji told, "Those who will obey the order of the Master, and will go on with this, will get the inner power, he will get the inner grace. Those who will not obey, they will be crushed between the two grinding-stones."

The seed cannot be sown on the dry land, and the tree can also not bear the fruit on the dry land. Only through love one can have His radiant form. There is only one way, where we will go in the end and only the one who learns to die while alive, can reach (the Eternal Home) in the end. This is only possible on the way of Sahaj Gaddhi; there only our soul will work. For this, it is very important for us to unite with Shabd and Dunn (the Sound Current). Not only for our own self but we should have this colour for the further generation.

It is the truth and it is the treasure of truth and you will attain it from within. Only on whom Master is giving the shower of His grace that one can go within. Only such souls on whom He is giving the grace, they are able to reach to their Home Eternal.

When Bhaji went to hospital, he got operation, a special sound started that time. That sound is a higher sound than all other sounds, it is very attractive, and one is able to have

the radiant form of the Master. When He is taking His Gurmukh back He is having the different expressions of His eyes. The shining of His feet is even like this that you cannot bear the very shining light. Which voice He is sending from that place? He is calling the souls with the inner language to reach that place. This sound is very fast, like water is falling very fast. After that sound, there is the treasure of our Master. We have nothing to do, He is only the Creator, and when we have face towards Him, we are following in that way, He is giving us that higher sound.

Master told, "Once you learnt to rise above the body-consciousness, then you will experience the different types of sounds which will attract your soul." Then Master opens the door for His disciples, for His Bagdas. Even the disciples, they cannot sing the virtues of such a competent Guru. His radiant form is very different, unique and very high. For this we need the holy heart, pure heart to attain Him from within and our eye should also be very pure so that we can see His radiant form.

When I went to hospital to see him (Bhaji), then he told these words, "The door of the Eternal Home is open", and then he told about the different sounds which only come from that place and he explained about the (inner) form of the Master, how He was looking. One cannot stand before this sound and before His radiant form. He opens the door and tells, "O Bhakti Jano, you have remembered me and for this I came", and He opens the door. He tells from the inner voice, from inside, "O Sadhus, I have given you this body so that you can work in this world for the spirituality. By living in this world, you leave the mind and you work for the Masterpower."

He tells this lesson, "While living in this world, fulfil your worldly duties, but then you learn daily to rise above and to meet Him and give your report."

You can only become the Gurmukh, when you have the wire of the truth with you. We have to develop our inner eye, so that we are able to attain Him from within. It is only our inner eye with which we can see the Master. If once we are developed, we prepare ourselves, He is always in our heart, in our eyes.

The Bhagdas are all the time with Him, they always have His love and His work in their heart and He is also caring for them all the time. He is caring all the time for His devotees, who are developed in the Guru Bhakti, so that nobody should steal it in this world. He is caring till the end, even when the Guru Bhagdas leave their body till the last ceremonies; He is caring so that no manmukhs touch them.



Guru Dev (the radiant form of the Master within) is the truth. He is the true One and His sewa is also true one and He Himself is the truth.

When we learn to live only with the Guru Dev then we get the shower (of His grace) from within all the time. He is the ocean of Truth and He fills His Divine nectar in it. He sees the condition of every heart and according to our condition He is giving the shower of His blessing and due to this we are travelling and we are surviving today.

In the Bhagat Margh, the king of the kings, He is giving the way to our Sahaj Margh. He is the only One who is giving the inner way. He shows us the inner way, so that the soul

easy can reach the Home Eternal. He always gives the healing balm, and He is giving the treatment to our wound we have in our heart. He gives the life to our body or to our dead heart and there are no words to explain His real competency.

It is the voice, it is the message from the Master, from the inside and these are His words, that this is the house of truth and He has opened His treasure from the within and His work will go on. This work will never be ended.

This entire message that was given (by the Masterpower) to all of you from June till 27th July (during Biji's stay in the West) I could deliver, and we should have the heart to attain Him, we should be strong enough to attain Him from within. When we will be strong, He will give us His shower.

He is the king and He only came to give us something. When we will have the door open, He will deliver us. It is the story between the Master and us. Whatever Master has given in this lesson or message, I could convey to you. When the work of the Master is complete from one side, He shows the other work to the disciple.

I am very happy to see all brothers and sisters, and that all have spent their time by coming over here, but I will be happier when all will spend their time in the meditation, so that we can really attain the love of the Master from within.

All of us brothers and sisters are celebrating the birthday of our Hazur today, and it is only my prayer that Master should accept us, so that we can complete our journey.

Grace in abundance

Written by Dr Harbhajan Singh from the book "Forever with Master, Vol. II"

God's Grace is upon us. Actually there are three kinds of Grace. The first is God's Grace, when He gave us the manbody, within which one can receive that blessing of the yearning to realize Him.

There is water for the thirsty and food for the hungry. He arranges the meeting with the one in whom He has manifested. The second Grace is from the Guru, when He connects us to the Naam. We have now received two kinds of Grace; and the third is the Grace from our own soul. If we do not shower our own Grace upon ourselves and practise true devotion, neither God's Grace nor the Guru's can blossom forth and bear fruit. These are very clear words – very blunt. Take only one step, and – millions of steps forward will be given you. Just turn your face towards Him. Keep only the company of those who are the true devotees of your Guru. Those who have broken away – their company will break you also.

Kirpal Singh

The Grace given at the time of initiation is the life impulse of the Master. Most of the disciples spend it easily. In fact this is the seed sown by the Master to be watered and cared by the disciple. The life impulses of the Master are the yearning steps towards the destination. The Gurmukh has made the maximum use of the initiative words of the Master.

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He does not make any bargain out of the Grace of his Master – as it comes, so it is delivered. The lover blesses those who deserve it. The Gurmukh knows, and the one who gets it. The gifts of His Grace are to help others and are never for the use of the Gurmukh. The life of the Gurmukh is hundred percent for others. So the Grace of his Master is not misused.

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The Grace of the Master is for the deserved ones and not for those who desire it. Those who desire it, they desire the Grace for their own purposes. The Grace finishes if their very purpose is fulfilled. So to deserve or to desire the Grace makes a big difference. By doing and living practically and by holding the heart against any reaction and consequences with full faith, contentment, and forbearance, the child pleases the Master and so gets His Grace. The Grace thus given is not taken back. The Gurmukh never desires, as he deserves all from his Master.

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There are different versions from different people about the Gurmukh. All are not more than an iota in the praise of his Master. The entire Grace of his Master is concealed in the Gurmukh, and his Master opens it in accordance with the need. Need and deliverance move side by side. The Gurmukh feels happy and rather praises his Master than to be surprised, since he knows that his Master is far above all such Graces. People wonder as how it happened, whereas the Gurmukh thanks his Master that it had happened. People utilize the praise for their wish, and the essence is lost further, whereas the same settles in the sanctuary of heart of the Gurmukh and remains ever fresh and unbreakable for its proper use. In proper use of the Grace of the Master shadows the holy link of light and sound between the Master and the disciple, and gradually begins to dim further.

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The Grace with which the Gurmukh is blessed by his Master is through different trials (tests) at different times, but not all of a sudden. A time came in his life when he became the abode of the Grace of his Master. More the Gurmukh passes through the hard and difficult trials, more Grace he possesses. The Grace limited to the personal need of the disciple does not nullify the hindrance of the negative power, but helps the disciple to overcome his existing difficulties. So such a Grace a Conscious Co-worker of the Divine Plan would never demand from his Master. The Master Power would provide the Gurmukh with such a Grace, so as to overcome such difficulties and hindrances in the lives of all others. Better to cut the tree from the roots than to cut it through its offshoots and

branches. The Grace of the Master, which brings about true incident based on natural ways create an over-all positive effect on those who experience, see, feel or hear. The Grace of his Master in the Gurmukh remains ever fresh and unexhaustible in its action. By repeating the incidents through the Grace of his Master he keeps on watering the flower so that it blossoms with fresh flowers and fruits. He would tell the purpose of the incidents, which happened by the Grace of his Master, and about its overall due need for all others on the way to solve all such problems.

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When the Gurmukh witnesses the incidents or the Grace overflowing unto others, he feels very happy and feels proud of his Master. He prays and yearns to be much more receptive to his Master.

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His Master is the giver of Truth, compassion, contentment and devotion. The Gurmukh takes those factors in terms of reality and as his purpose of human life. With Truth, he starts true living, and by true living compassion, contentment and devotion are added to his way of life as a token of His Grace. Therefore he contemplates over the Grace of his Master, as never to forget His protection.

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Without the Grace of the Master one dies in desires and is born again in desire and then again merges in desire. The Gurmukh is above the three attributes and is not affected by any of them. He knows the fourth state of bliss and Grace of his Master (equipoise state), and from there he learnt the one way to serve his Master. This is the sure way to receive the gift of devotion.



Yearning and devotion

Talk given by Dr Harbhajan Singh, St. Gilgen, 30 July, 1994

Dear brothers and sisters!

You all know that the purpose of human life is very unique. It has its own glory. Even big kings were able to solve the riddle of life by coming in contact with holy Saints. How could they come in contact? They had yearning, they had devotion for the higher values of life because they knew whatever they possessed was not more than dust. So even some kings in the world could denounce whatever they had; they detached.

Master tells us, "Devotion is just like a morning breeze into the garden of our existence." You know, the morning breeze is very healthy and our body – this body is said to be a garden, our existence has a garden. When there is spring weather, flowers come out of the buds, they give smell and the whole atmosphere is full of smell; so is the condition with our devotion unto our Lord. Master tells us, "Without devotion there is no right search." We can meet a lot of persons in the world who are very devoted, but they do not find the way out. They are yearning, but they are not helped. Is there not any way for them? Yes, there is a way. The way is very open for everybody, but Master tells us that those who remain ignorant and go ignorant, they lose everything. They don't take the heritage with them, they come empty-handed and go empty-handed."

A time comes in the life of everybody when there is yearning, there is devotion, and there is a ruling passion for God. It may come a little bit, it may come in very short time and it may go, according to the background. But some people do not make the best use of that time, so they are misled. I have seen many people feeling unhappy. If you say, "Tell the reason of your unhappiness", they cannot tell, they do not know why they are unhappy. So it is one stage. But everywhere in the world it is like this, that people are more in enjoyment of the senses and other things. They do not care for such things.

Guru Nanak used to be very unhappy. Throughout the nights he used to weep. His pillow was wet. So his parents thought, "He is suffering from some problem." He said, "No, I'm not suffering from any problem. It is a stage in my life. I want to solve it." He was shifted from one place to another place, but it grew more and more. They wanted to add something, a new life into him, but he did not accept. It (yearning) grew more and more.

It is said that without a Master even yearning is not possible; devotion is not possible. His one word can change the whole creation. But He respects His own word. He has given some word to the negative power (that He will not show miracles to convince people, but only to explain the truth, so that they come to the path). Otherwise to make someone aware of everything is not impossible, everything is possible for Him; but the time factor is there. Master says, "If those who are selected on this way live in accordance with the teaching, within a few months their whole life is changed." They would feel better and better every day.

Master tells us, "O man, if you have faith in yourself, then what you should do? You should demand awareness at every moment of your life, because this awareness will lead us to the devotion, to the surrendrance." But rather they say, "O my heart, release my life, so that I surrender before the separation." Because if we are separated (at the time of death) without surrendering to the Masterpower, it is a hell, it is a heinous crime, because the purpose of human life is spoiled for all the time." This is a rare chance given to us. And if we lose it, we may or may not get (another chance). Masters come and give this awareness. Surrendrance, awareness, devotion, that all only comes from the Masterpower. Without Him nobody can tell about the devotion. Nobody can tell how to surrender. Nobody can tell what we are, who we are, nobody can tell. Only he, who experiences the positive life, can tell about the positive life. He creates awareness out of his love, out of the devotion he has for the higher cause. This devotion serves to all, irrespective of anything. We are blocking the way and say, "This is good for me, this is bad for me," but the Masterpower takes everything out of love.

For example, no one is pure with mind in the world. When Master sees that one is suffering ninety percent with problems he has created and is creating, but He finds only a little goodness, He takes only that goodness and then develops him. You know, if we use one goodness for the right cause, it multiplies like anything. It brings a very big awakening in man, because when we use the goodness – it always gives awakening. Without awakening we cannot use our goodness. And once it is used, it brings us some awakening. Once we come in contact with Master, He tells us how to multiply that goodness in us. This goodness is just like a morning breeze. It will change your life, it will change the whole atmosphere around you, and you will feel that this is a good way of life and that you have to surrender to that thing.

When I met Sant Kirpal Singh on the very first day, I just wanted to sit very behind, because I was late. It was my first time, I never knew when there was a Satsang, but I was

following Him. He said, “No, you come up!” I just wanted to sit in the middle, but He said, “No, come up!” He made me to sit very close to Him. He took a Shabad of Kabir, “O dear soul, your darkened night has passed; you are now going through the rising sun.”

This life is like a rising sun. And you know that you can differentiate, you can see everything in its original condition, when the sun has already risen. There can be no doubt when the sun has risen. So, this life is a sun, where we must not create any doubt. If there is a doubt, we should overcome it – this doubt should be away. You should not be a part of that doubt, you should not revise it into your heart. You want to overcome all these things? Then you rise above! You are just like a sun, rising sun, and you should not feel any shadow there. Whatever shadow you feel, it is your own shadow. Master tells us, “To live in shadow is also a doubt.” So Master’s life or whatever He gives to others, it is devoid of any doubt, it is devoid of any shadow. What He does? He helps us to forget all those things. This is one beauty in Him. Only some traces are left there, if we try to remind those things, we see these have no value with us.

So how does He change the life? It is also very beautiful. All that we do not forget in life, rather we want to multiply those things and hanker after and live with those things – these things automatically become tasteless, they have no value. So Master helps us to develop our life to be more potent. Whatever Master says is always pregnant with meaning, believe Him.

Master tells us that a disciple when he becomes conscious rather feels himself: “O God, I now see that there was no reason to come back into this man-body than (to develop) devotion for You. If I came into this man-body, it is only due to have devotion for You. My only purpose was to take up devotion for You, to keep devotion for You, which I lacked in my previous life.” We were devoid of this devotion unto the Masterpower, so we are sent into this world.

The wishful persons, they are the beggars of the world. They are begging from the world. They say, “Yes, we should have these things.” Their wishes are unlimited. So they are dragged in the world. There was one person without a wish, Bhai Nand Lal, he says, “I am the beggar in the vineyard of my Beloved. I perceive nothing but my Beloved.” Because for him the Master is the Supreme. He wants to get everything from the holy feet of the Master. And he says, “A handful of dust from the threshold of the Beloved can make the beggar a monarch, can make the beggar a king.” And this is reality, because all you need is contained in Master; not only here but hereafter. As Christ said; “Love and everything

shall be added unto you.” All Masters have told that and those who came from the highest plane, they gave you the eternal life. Eternal life is full of millions, millions of happiness. We are separated from the reservoir, from the consciousness. We have never been there, ages upon ages. We are just like in the prison. A man in the prison always counts his days till his freedom, when he will be free from the prison. So those people who know about the reality, who know about the truth, they say, “O my heart, release me from my life, I don’t want to see the separation. I want to go with the Beloved. I want to go back.”

Maulana Rumi, when his last time came, out of love for him all others started to pray to the Godpower, “O God, bless him with life, this is our wish for him.” At once he opened his eyes and said, “This blessing is now for you. I want to go back. This body was a wall, a separation. Ages upon ages it was standing against me and my Master, I cannot see (Him). Now I am going back. Don’t be a wall against my wish, let me go.” Those who really deserved it, they got it.

There is a story about Leyla and Majnu, it is a great story in India. It was a true love though it was a worldly love. Majnu loved Leyla so much, so that he became the skeleton of bones out of the sweet remembrance of his beloved. All people knew he became mad after her. She was a princess and usually every day she used to give some alms to the beggars. A lot of beggars used to go to the palace to receive those alms. One day Majnu also went with those beggars by holding one cup also in his hand. She gave everything to everybody, but when the turn of Majnu came, she struck the bowl from below and put it on the earth, and it was broken. So he started to dance. Others said, “Majnu, she did not give you anything, but you are dancing like a fool.” He said, “No, you are fools, you have got something, but I have got everything.” He said, “She has told me, ‘You must break this body if you want to meet me.’” So far we do not break this body, (means) come out of our wishes, we cannot have the eternal life, we cannot rejoice with the Beloved who is within us.

We cannot say anything about the Masterpower, which is within us. He is the radiant form of the Master, He is the Supreme. His beauty cannot be compared on the level of senses, what He is. And when the disciple goes within himself and sees his own glory, that matters to him just like earth and sky. It is a beauty of the soul also within. When both get together and become one, they glorify each other, they become one. They are now having the eternal life. So all Masters have finished with these things. All these things are beyond description because this is a love matter, this is an everlasting love that has no end. So to follow a Master in the right perspective means something, it is always pregnant with meaning, if really we try to understand it. Masters always cried loudly, “O man, under-

stand thy destiny, you are a living son of the living God, don't forget. Come to the senses, only for the little enjoyment of a little time, very little time, very short time, you lose the eternal happiness and the eternal life.”

It is beyond all doubts and beyond all description that all those practical experiences of our competent Masters can become our experiences. In the very same way, it (the experience) will not differ at all. The Masterpower says that He will drag you to the highest position as He is having. He will take you to the same height as He is, because otherwise you cannot become one with Him. In the worldly way nobody wishes that others should be like him, he wants to be exceptional in the world. That is something out of greed, out of duality, out of ignorance with which we are affected. But the Masterpower is loveable, He takes His child and thinks that this child should become like Him. He loves each one of us from the core of His heart. That is His way of life – that is an art of life (with which) He is blessed by the Godpower. He loves from the core of His heart, not with the outer attachment, I tell you. He is full of awareness. Once when you go there (within), you will have a sip of it and some people who just went within have told, “O Master, we need only one drop, not more than that. O Master, in Your vineyard the consciousness is over brimming and from that which is over brimming, You may give me one drop out of it.” But the Master says, “All which is over brimming is for you, not only a drop. You can take it according to your own wish. There is no discrimination in the vineyard of the Masterpower, because it is free and it is approachable for everybody.” So one can have it according to one's own wish. So who can accuse the Masterpower? Who could tell the Masterpower to bless us? No, He comes for blessing. He gives us the blessing. He blesses anyone who comes in His way, but – anyhow – sometimes we do not accept His blessing. Sometimes we say, “We are not free. We are not ready.” We are on the level of senses, we take worldly matters more important than His blessing. But this blessing, His blessing, is already there. But it does not need anything, it needs only your attention. He says, “You do, you finish with all this give and take process, but you must give your attention back to yourself.”

Those who go within, those who remind themselves, they need only attention. If you want to know yourself, what do you need? Do you need anything to eat or you need anything to dress upon? No, you only need your attention, to correct your attention, this is the only way. But once you withdraw your attention back to your own self, that will work wonderfully. It will work in thousand ways, it can be multiplied. With single attention you can overcome one problem, and with single attention you help yourself to overcome other problems. So this attention will not keep you in any fix. It will release you from all the fixes, from all hindrances and barriers. When Masterpowers come, they transmit

into many, many attentions. It is the attention of the Master that works across the oceans, across the seven oceans and finds its way direct to the heart, direct to the yearning heart and He helps there.

We had a lot of incidences during the time of the Master, where people were helped. They wrote down the time (when it happened) and it was the exact (time) Master remembered (them). They started praising the Master and said, “No, we cannot live without Master.”

I know one example a lady was telling. Her two sons were initiated by the Masterpower and she was not, she would not like it, she was more stick to other isms. This mother had a very setback in her life, she wanted to suicide; she found no way than to suicide. But her sons always insisted on her, “Mother, you only simply think of Him, He will help you. And don’t ignore Him, He is the Master, He is the Master of the whole creation, you just think of Him. You don’t stick to other objects, they are only objects.” So when she was just going for suicide, she thought, “Let me follow the words of my sons, if really those are true.” A picture of the Master was hanging in their house. She went there, she prayed to the Masterpower, “If really you are the Master, you help me in this dreadful time of my life when I do not accept any help. My mind wavers all around, and it does not rest at all. Now I find no way than to suicide, please help me, if you are really a Master.” And she said that a hand rose out of the picture, and the light came, and it struck unto her head and she was unconscious on the bed there. So she was lying there for nearly two, three hours. When she got up, she totally forgot if there was any problem in her life. So she was very happy, she flatly touched the feet of the Master (when she visited Him) and Master said, “I know it was your wish, otherwise I would never have given my feet unto you.” So she started to kiss the feet of the Master. She said, “For me you are Christ, you are God.” Because who can know who is the Christ? He is the Power that is innate in the soul. And he who helps us to recognize that One, that much we can say, he is connected with that Power. The one who is connected, he has some relation with Him. So let us follow him in this way, so we can find a way out, if really there is someone.

Master used to give an example: You want to go to a certain country where you never went before. You will take some maps, you will inquire from a lot of sources where to go, how to go; you fully become conversant with all those things. But while you are doing all those things, a neighbour, who just happened to come from the same place you are going to visit, and – you know that he has come back – you will leave everything, you will say, “Yes, let me ask him, because practically he has gone and come back, so let me go and ask him.” So naturally he will give you some more practical examples of what is not even written in

the scriptures. So Master tells us, there is a mention about God in the Holy Scriptures, but God is not there. God is within us. But who can do that, who can reveal Him to you? Who has already revealed this truth unto him, he can easily help you to overcome all doubts and all shadows that are appearing and disappearing on our sub-consciousness.

In Mohammedanism it is said, "If you want to visit Mecca, then you should go by sea." 'Sea' means 'the long way', yearning is a long way. To go by sea means, to go through tears. When you yearn for somebody, tears flow automatically through your eyes. Yearning is a big factor. One Master has told his nights are longer than many, many years. He says, "Go to someone, who yearns for God." Once this yearning is off and he meets, then he says, "Let this night become millions of years," because there is a union. So such is the condition with yearning. All those who went back, everybody had to yearn. If yearning comes in the life, when our soul transcends back to God, it goes very fast with yearning. Whatever we earn out of the Grace of the Master, it also becomes a big yearning on the level of consciousness. We do not know, but really if Master helps us to know, then we will stand nowhere in the world, we will feel that we are above the world. Because all these things we do, meditation, selfless service, everything that creates yearning in our soul, this yearning turns into devotion.

Some people we saw that they are very close to go back and once they are shown (their place within), then they cannot stay in this world. "O Master, now take us back, because otherwise You should not have shown me my purpose of human life, my yearning and devotion, that is linked with my life. Now I cannot stay in this world."

There was one very devoted disciple, his name was Saddhu Singh, I told you a lot of times. Master told, "Now your time has come. You are now old, you can go back." He said, "No, Master, I don't want to go. Without me nobody will work. The duty I have taken up is very important. I am fit to do that, so I want to do that." Master said, "Okay, well, it is very late night, now go to sleep." Overnight Master took him above the body-consciousness and showed him the heritage, which he developed out of selfless service. This man, I tell you, he only did the selfless service, he was so devoted to the Masterpower, that he did everything even without asking, without telling the Masterpower. He said, "This is the right way, I must do it." So, then in the morning he flatly surrendered unto the holy feet of the Master. He said, "Master, now take me." Master said, "Yesterday night you were not ready, how you got ready?" He said, "Master you have shown me my way, now I cannot live without this place. You have shown me my life (thereafter within), it is rich, it is glory, glorified life I have. It is all Your Grace." Master tells us, "If you meditate for hundred years

Love and devotion is the keynote to
success in the spiritual way.

Kirpal Singh

– as people are doing – you don't become a real worshipper of God, because you never yearned for it." It is only a dry worship, it was meaningless, it was not important, maybe it added to your wishes, worldly wishes, but it did not help you at all. So Master says, "You want to reach the Beloved, you go by road, on foot, you won't have Him. Make thy heart and head thy feet and go there, and it is only one step beyond, very close to you. You will reach there within a moment."

There is a story in the life of Lord Krishna: His wife was very devoted to him and once a time came, when he was to separate for six months. So she said, "Lord Krishna, you are going and I will be alone for six months, how will it be?" Anyhow, she said, "Okay, you go. I will see with what to do." She was yearning and she surrendered to that power. After six months Lord Krishna came back he knocked the door. She said, "Who is there on the door?" He said, "I am Lord Krishna." She said, "Now I don't need you, because now I myself have become Lord Krishna." – She had remembered him so much. Because out of yearning, out of devotion, you become one with Him. This is the only way. If you remember Him, He will also remember you. Your heart is there, His heart is with you, I tell you, this is the way.

Once I wished to go to Master for a certain reason, your Biji was with me and some more. In the way we could know that Master is not there. He had gone to Dehra Dun for a certain work, and He was to come back after ten days. We thought for a little, "O, Master will not meet us." Later on we forgot, we went there in His sweet remembrance. But when we reached in the evening, we saw Master – He was there in Delhi. One person from Delhi came there and asked, "Master, You went to Dehra Dun and You had to stay there for ten days. How You came back? You just went and came back. Whole day You were in the car, You were travelling!" He said, "This is right. When I went to Dehra Dun and it was so big

storm and it was raining and anyhow – I could not stay there. I thought, better I should go back.” And looking towards us He said, “I do not know whose love fetched me back.” So this is a way of love, this is a way of yearning. He knew that we are coming. I said, “Master, we knew that You are already away from Delhi, You will not come back some person told me, but there was a smell, there was a good vibration from Your side and we did not feel at all that You are away from us.” Master answered, “When Master remembers, smell is there, but Master also smells the smell of the disciples. It is both equally affecting each other.”

So this is a way, I tell you, we have to create a yearning. How this yearning starts? If you remember the Masterpower, it will give you a radiation for some moments, but you will see that there will be the interruption of the mind and the intellect. It will try to bring you outside, away from your own self. But if you bring your attention back again to the source, then when you are able to hold your attention there to yourself, you will see that there will be a sweet remembrance of this Masterpower, because He is within us. He is not far away from us. He is innate in our soul. So to hold our attention on the level of our consciousness over here (at the seat of the soul) is a big help for creating yearning in us, means to remain in sweet remembrance of the Masterpower.

There was one shepherd. He was grazing his sheep and was alone in the forest; he started to yearn for God. He said, “O, God, if You meet me, I can provide You the sweet milk. If You feel cold, I will dress You with woollen things …..” and so many things he said in the praise of the Master, in the praise of God. He created so much yearning that he started to talk with the Godpower within himself. So his own thoughts were reverberating in him, till Moses passed by him. Moses heard those things. The shepherd was unconscious about his whereabouts, so Moses heard all what he was uttering out of his mouth. He said, “O foolish child, whatever you say that is all not good for God. God is not dependent upon your milk. God is not dependent upon your woollen clothes. He is above everything.” So then the shepherd thought, “O, I have committed a big blunder. I do not know how to worship a Master, how to worship the Godpower.” So he went away and cried very loudly, “O, God, I have created a blunder, I do not know how to remember You.” While crying, he rose above the body-consciousness. God met him and said, “Well, don’t cry my child, I will come to you, I will accept your milk, I will accept whatever you will give me, I love you.” And he felt that He (God) is taking him to His breast and he felt overjoyed. But overnight God appeared to Moses and said, “Moses, I have sent you to unite the humanity (with Me), but not to disunite the humanity. That is your purpose.”

So it can be very easily told that Masters come in the world, they unite all of us (with Him), they come to unite all of us in one knot. And whereas a lot of people come, they disunite us. They bring in new thoughts, they say these are the thoughts, this is well, good; these will make you separate from all, you can become a very familiar figure. Like so many choice they gave out of their own wishes. So such is the thing.

This is not a new philosophy, it (the truth) is innate in our soul and without this, there is no possibility. People say they have no time, but who says you must have time? Master says, "No, you must have the heart, you have the head, you have the heart, use it." Whereas we are using it in useless things, we should use it in the proper way, in the proper sense. So it matters to your attention, how to use your head and heart for the right cause. It does not cost you anything, but it gives you a lot. It benefits you throughout your life. It gives you eternal life. It gives you a devotional touch in your life. Rather it brings your life very smooth, healthy and it brings calmness in your life. So these are the things, which come from our competent Masters. Not from one, but from the life of all competent Masters, their experiences are very unique. Some Masters have told, some Masters have not told, but there is the reality.

So, if we analyse from the lives of competent Masters, or those, who yearned for it, they say, "O child, yearn for your full awareness." If we have to yearn, then we should yearn for our full awareness, not half awareness. We are not to stay in the way, we have to go back. So with full awareness we can have our heritage back, we can be one with Him. Just like a child, who is hungry, he demands milk from his mother, he cries for the milk. You may provide many, many toys, he will throw them away, he will not accept it, because he needs milk, he is hungry. So when the milk is given, he is happy. So is the condition with those who really yearn (for God). They won't demand anything in the way, they even don't demand the heaven. They don't even demand for the salvation, they want the love of God. They want to go to that place once they departed from. They want to come in contact with the One who has come from that place, not below. Yearning is such a thing. Master tells us, "O, my child, yearn for your full awareness, not a little bit less." If you do that now, what will be there? Your whole purpose of life will be solved. People (when travelling inside) would like to stay at certain places, so our purpose is to yearn, to learn and yearn, more we learn, more we yearn.

It is also said, someone went to the heaven and knocked the door of the heaven. The attendant within the heaven said, "Who is that person?" He said, "I am a teacher, I was a teacher there." He said, "You stay at the door, let me ask, I will inform you." He came after

a short time, he said, “There is no place for any teacher in the heaven. Only disciples are admitted. Those who want to learn more, they are admitted over here, others are not admitted.” So such is the thing. It is even from the spiritual philosophy, that one has to yearn till the last breath. More we yearn, more we learn. If you yearn, then you have something within you; that will come automatically within you; that can become a part and parcel of your life. And that will help you. If you do not pay your attention to your own self what will be the things? You will start to become ignorant. People become ignorant, because they do not use their awareness. You have some awareness, yearn to have it more. Then you will have more.

Baba Sawan Singh used to say, “Sant Kirpal Singh has drunk all oceans and still His lips are thirsty, because He has crossed all barriers. Still He is thirsty to know something more. He yearns more and more.” So, as there is no end to the love, it grows more and more, it widens and gets vast. So is the condition (with love), there is no end to it. This is from the practical life of such people who really yearned and had it. But in the world fake and very hard experiences are being told, and they are not our subject. Our subject is within ourselves, not outside.

Master tells us, “Go into the sanctuary of your heart, everything is there. It is blooming there.” You just go there, you see your own glory within yourself. How you feel, how you developed, how you come up with all those problems? You know, one cannot be developed unless one wants to develop. So when one is on the way, one can find a way out, when one is yearning for it. During nighttime, when it is very dark, pitch-dark, you do not know where to go. But you have to go somewhere, where you never went. There you have to put your full attention, very strong attention to find (the way). Is there any voice coming from anywhere? You will hear that here are the dogs barking. From where you hear some sound, you will say, “Yes, there is a place, there some people are living” – this at least you are knowing. But same is the thing (within). Yearning itself finds a way out, I tell you, and Masterpower helps us. So yearning means to find something within our own self. This is what is really meant by the yearning: to find the solution to all our problems within ourselves. The disease is within – the remedy is also within. The question is within – the answer is also within. So what is within, how can you get it outside? You have lost something outside. Now outside is darkness, and – are you searching it in the room because there is light? How can you find that thing you have lost outside?

Or (the other way round): If you have lost something inside, are you getting it outside? It is not possible. So you have to find it in the proper place.

The Masterpower is innate in ourselves, and It cannot be had without yearning, without devotion, without love. Everything – yearning, devotion and love – that is within ourselves, it is not outside. So all these things we have to find (within us). So Masters said, they found a beautiful way back to God, which they never knew (before). It was meant for everybody. There is nothing wrong with anybody. Physically there may be a lot of differences, a lot of opinions, but when one transcends within the body, one finds only one opinion, only one, a grand trunk road going back to home eternal, very easy way. And more you yearn, more it is accessible.

So thank you, wishing you all that is good for you.

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